



Davison County Emergency Management
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LEPC MINUTES
April 11, 2018 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Brink Secretary: Jeff Bathke

1. Welcome-Check In
2. Approval of the Agenda.
 - a. Motion by Lyndon, 2nd by Mike to approve the agenda. Motion carried.
3. Approval of the previous minutes.
 - a. Motion by Vicki, 2nd by Ed to approve the previous minutes. Motion carried.
4. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
 - i. Amount of 2018 grant: \$1,217.50.
 - ii. Expended: \$480.96
 - iii. Remaining: \$736.54
 - iv. Motion by Carrie, 2nd by Susan to approve the financial report. Motion carried.
5. Remediation/HAZMAT Issues
 - a. 3-29-2018 POET Biorefinery-500 gallons of process water. Bender recovered.
6. SLA Requirement:
 - a. NIMS Spreadsheet. Only on leadership now.
 - b. Municipal Contact List information will be updated.
 - c. Ideas for Full Scale Exercise. Possibly an active shooter?
7. Jeff Bathke-P&Z/Drainage/EM
 - a. No additional comments.
8. Current & Upcoming Road Closures:
 - a. 2018 County-February 19-End of May/Early June-James River at the Intersection of 411th Ave. & 250th St. (Airport Road).
 - b. 2018 State-HW 37 (Burr Street) from I-90 South about 1 mile – Reconstruction with one lane traffic in each lane.
 - c. 2018-City-South Sanborn April 4-July 17
 - d. 2018 State-HW 37 North of Mitchell-Airport RD to Sanborn County Line-Concrete Overlay-Traffic head/head in adjacent lane.
 - e. 2019 County-Rehab a small bridge in Blendon Township.
 - f. 2019 State-HW 37 from Mitchell to Tripp-Spall repair/grinding/intersection improvements-Traffic maintained using flaggers.
 - g. 2019 State-HW 37 Mitchell Bypass-Shoulder Improvement-Traffic will be maintained using lane closures.
 - h. 2019 State- I-90 Bridge reconstruction at Exit 319-Mt. Vernon Exit-Bridge will be closed during reconstruction.
 - i. 2019 State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
 - j. 2019-City-Proposed Project to replace Sanborn 1st-8th
 - k. 2019-City-Proposed Project to repair Sanborn Bridge (open during construction)
 - l. 2020-City-Proposed Project to replace Sanborn 8th-14th
 - m. 2020 County-Rehab a bridge just north of the Gary Busmuss farm, between 249th and 250th.

- n. 2020 State-I90-MM 334 to 335-Reconstruct both EB & WB Lanes-Traffic head to head in adjacent lane during construction.
 - o. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
 - p. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained similar to Burr Street project.
 - q. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
 - r. Future-City-Foster Bridge
 - s. Future-City-Canal Bridge
9. Mark Jenniges-P&Z/Drainage/EM
- a. Weather Spotter Training will be April 11, 2018 @ 7:00 PM.
 - b. The week of April 23rd is Weather Awareness Week, with a Tornado Drill on the 25th.
10. Becky Pitz/Jason Nedved-POET
- a. Jason explained the spill, which was listed above under item #5.
11. Paul Morris/Marius Laursen-MFD
- a. Paul mentioned EMS has been quiet.
 - b. Paul will continue to work with Emergency Management to coordinate County HWY Dept. personnel and equipment during blizzards, in the event they need to be dispatched to a rural area.
12. Dale Wilson-CHS-Absent
13. Jenna Auch-County Health Nurse Office-Absent
14. Natalie VanDrongelen-DWU Nursing Department-Absent
15. Vicki Lehrman-Avera
- a. A plan is being developed to place a “Stop the Bleed” kit in each school, which after discussion a goal of each classroom was discussed. HLSG Funds may be available to assist, as the kits are \$37 each.
 - b. Overdose and Narcan numbers are now being tracked by the Fusion Center.
 - c. A full-scale exercise will be held in the fall.
 - d. Between May 1-15 a drill will be held to evacuate 20% of the region’s patients.
 - e. A tornado drill will be held on the 25th.
 - f. A Hamm radio drill will be held on the 27th.
16. Carey Brenner-Health
- a. A tornado drill will be held.
 - b. The facility has enhanced security due to the number of narcotics on hand.
 - c. Active shooter training has been held in the past and will be again in the future.
17. Michelle Carpenter/Roswitha Konz-Health-Absent
18. Ruth Ragels-SD Family Assistance Center for Military Service Members-Absent
19. Lyndon Overweg/Mike Koster-MPD
- a. On Sight has placed a trailer and camera on the RR Bridge, to monitor the train traffic for emergency services. Cars have been using the bike path under the bridge. Emergency vehicles may have access to the bridge.
 - b. A meeting was held with DOT on the Burr St. project.
 - c. DakotaFest Meetings will be held over the summer. Due to the construction, the area will be down to one lane.
 - d. There have been several car burglaries lately.
 - e. The city employees have had active shooter trainings, and all buildings will have a plan and drills.
 - f. Universal Packaging has requested training on active shooters and de-escalation.
20. Marlene Haines-MPD Dispatch-Absent

21. Steve Brink-Sheriff-Absent
22. Robert Mayer-Law-Absent
23. Ed Potzler/Randy Pratt-Amateur Radio Operators
 - a. Two recent practice events, one eastern SD and the other with the hospital equipment to set up and communicate with Salem. Had some issues to address.
24. Jerry Toomey-Mayor-Absent
25. Stephanie Ellwein-City Administrator-Absent
26. Denny Kiner-Commissioner
 - a. No comments
27. Susan Kiepke-Auditor
 - a. Susan would like to look at getting Stop the Bleed kits for county buildings as well.
 - b. Susan will request the Safety Committee plan a fire drill, and schedule another active shooter training.
 - c. The county will also ensure the policy manual addresses active shooter response for each building.
28. Kyle Croce-Environmental City of Mitchell
29. Gene Deinert-Environmental City of Mt. Vernon-Absent
30. Brett Scott-Environmental City of Ethan-Absent
31. Majors Gary & Vickie Cole-Salvation Army
 - a. No comments
32. Summer Geraets-Red Cross-Absent
33. Jackie Horton-CASA-Absent
34. Andy Mentele-S.A.R.-Absent
35. Dan Muck-Education
 - a. Mitchell Schools held an annual safety and security meeting this morning.
 - b. Dan noted that the deployment of Jacob Kits (Stop the Bleed) was the dominant topic of the committee.
36. Rusty Weinberg-HWY Dept. -Absent
37. Kevin Kayser/David Baker-Emergency Management-Absent
38. Dave Beintema-Emergency Management
 - a. No comments
39. Adam Kjerstad-Pastor-Absent
40. Dave Kluth (Mt. Vernon) / Chad McGuire (Ethan)-Fire-Absent
41. Vacant-Ethan Town Board-Absent
42. JP Skelly-Media-Absent
43. Comments from the Committee
44. Next meeting is scheduled for May 9, 2018 @ 10:30.
45. Adjourn the Meeting.
 - a. Motion by Mike, 2nd by Vicki to adjourn the meeting. Motion carried.

Chairman Signature: _____

Date: _____