



Davison County Emergency Management

200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8615
Fax (605) 995-8642



LEPC MINUTES
November 8, 2017 @ 10:30 A.M.

Chairperson: Paul Morris Vice Chairperson: Steve Brink Secretary: Jeff Bathke

1. Welcome-Check In
2. Approval of the Agenda.
 - a. Motion by Lyndon, 2nd by Marius to approve the agenda. Motion carried.
3. Approval of the previous minutes.
 - a. Motion by Michelle, 2nd by Marius to approve the previous minutes. Motion carried.
4. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
 - i. Amount of grant: \$1,160.72.
 - ii. Expended: \$1,160.72
 - iii. Remaining: \$0 (Remainder of FY will be paid out of EM Budget)
 - iv. Future costs will be less due to Verizon audit.
 - v. Motion by Lyndon, 2nd by Steve to approve the financial report. Motion carried.
5. Remediation/HAZMAT Issues
 - a. 10-23-2017-TLC Trucking-Sulfur spill due to fire on Mt. Vernon Off-Ramp-Case closed letter.
6. Jeff Bathke-P&Z/Drainage/EM
 - a. LEPC Grant Application for 2018 has been accepted by DENR. (due November 30, 2017.)
 - b. Road Closure-James River at the Intersection of 411th Ave. & 250th St. (Airport Road) from February-August 2018.
 - c. We will H signs are re-routed to direct traffic east on 250th then south on Foster, since the Foster St. bridge is open.
 - d. Lyndon will ask Dick to place a H and an arrow at 7th and Burr St.
7. Mark Jenniges-P&Z/Drainage/EM
 - a. Several new AEDs have been placed in the county.
 - b. Search and Rescue will receive new Analog radios.
 - c. Drone should be completed in the next month. COA approved, insurance and training pending.
8. Search and Rescue Captain position.
 - a. SAR recommended Mike Baker take over the Captain position vacated by Noah Hughes. Motion by Marius, 2nd by Steve to approve. Motion carried.
9. Critical Incident Stress Management (CISM) Team-<http://www.davisoncounty.org/departments/emergency-management/#>
 - a. The SF CISM Team provided the services for the I-90 Fatality Incident, as you can't use your own.
 - b. Jeff will review the wording on the website to ensure the process is correct, as the EM is the contact person.
 - c. Marlene will review the contact list of who is notified.
10. Becky Pitz/Jason Nedved-POET
11. Paul Morris/Marius Laursen-MFD
 - a. FD has been steady.
 - b. Request for an ordinance regulating fire pits, with a grandfather clause.
12. Dale Wilson-CHS
 - a. No comments.
13. Jenna Auch-County Health Nurse Office
 - a. Jenna was absent, but the POD was at the Corn Palace from 3-7 PM on 10-26-2017, providing around 350 flu vaccinations to children 6 months-18 YO, and volunteers.
 - b. If you would like to subscribe to the DOH news, click on <http://doh.sd.gov/resources/publications/>, then click on the "subscribe to listserv" at the top.
14. Natalie VanDrongelen-DWU Nursing Department
15. Vicki Lehrman-Avera
 - a. Vicki met with the city on addressing the water main issue. A plan is in place, with a possible 3rd line in the future.
 - b. New respirators and filters are in the works.
16. Carey Brenner-Health-Absent
17. Michelle Carpenter/Roswitha Konz-Health
 - a. No comments.
18. Ruth Ragels-SD Family Assistance Center for Military Service Members. -Absent
19. Lyndon Overweg/Mike Koster-MPD
 - a. No comments.

20. Marlene Haines-MPD Dispatch
 - a. No comments.
21. Steve Brink-Sheriff
 - a. Steve participated in an active shooter training at the Salem Nursing home, which he felt went well and the staff identified vulnerabilities.
 - b. Steve mentioned the free range law was repealed in 1980, so cattle cannot roam free. Cattle have been out several times in the county, and recently caused a fatality.
22. Robert Mayer-Law
 - a. Robert held an active shooter training at Firesteel Nursing home, which he felt went well and the staff identified vulnerabilities. Several more are now wanting training, which is great. He suggests any group/building wanting training to call. Ethan School is next up.
23. Jerry Toomey-Mayor-Absent
24. Stephanie Ellwein-City Administrator-Absent
25. Denny Kiner-Commissioner
 - a. Commissioner Kiner was glad to hear of the active shooter training.
26. Susan Kiepke-Auditor-Absent
27. Tim McGannon-Environmental-Absent
28. Gene Deinert-Environmental-Absent
29. Brett Scott-Environmental-Absent
30. Majors Gary & Vickie Cole-Salvation Army-Absent
31. Summer Geraets-Red Cross-Absent
32. Jackie Horton-CASA-Absent
33. Andy Mentele-S.A.R.-Absent
34. Dan Muck-Education-Absent
35. Rusty Weinberg-HWY Dept. -Absent
36. Kevin Kayser/David Baker-Emergency Management-Absent
37. Dave Beintema-Emergency Management
 - a. Blizzard Meeting at the Fairgrounds on 12-7-17 at 1300.
 - b. Jurisdictional Threat and Hazard Identification and Risk Assessment (THIRA) trainings coming up:
 - i. **Pierre, SD April 9 – 10, 2018** Registration Link:
<https://my.teex.org/TeexPortal/?MO=mClassRegistration&D=LS&C=MGT310&S=1185>
 - ii. **Rapid City, April 23 – 24, 2018** Registration Link:
<https://my.teex.org/TeexPortal/?MO=mClassRegistration&D=LS&C=MGT310&S=1186>
 - iii. **Sioux Falls, May 14 – 15, 2018** Registration Link:
<https://my.teex.org/TeexPortal/Default.aspx?MO=mCourseCatalog&D=LS&C=MGT310&S=1187>
38. Adam Kjerstad-Pastor-Absent
39. Dave Kluth/Dan Pollreisz-Fire-Absent
40. Vacant-Ethan Town Board-Absent
41. JP Skelly-Media-Absent
42. Comments from the Committee
43. Next meeting is scheduled for December 13, 2017 @ 10:30.
44. Adjourn the Meeting.
 - a. Motion by Marius, 2nd by Mark to adjourn the meeting. Motion carried.