



## Davison County Emergency Management

200 E. 4<sup>th</sup> Ave.  
Mitchell, SD 57301-2631  
Phone (605) 995-8615  
Fax (605) 995-8642



LEPC AGENDA  
May 10, 2017 @ 10:30 A.M.

Chairperson: Paul Morris    Vice Chairperson: Steve Brink    Secretary: Jeff Bathke

1. Welcome-Rapid Tag Check In
2. Approval of the Agenda.
3. Approval of the previous minutes.
4. Financial Status:
  - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
    - i. Amount of grant: \$1,160.72.
    - ii. Expended: \$800.20
    - iii. Remaining: \$360.52
5. Remediation/HAZMAT Issues
  - a. 4-12-2017-H&R Salvage Tire Fire.
  - b. 4-27-2017-National Guard Closure-Aviation Fuel Spill from 2-2-2017.
6. Jeff Bathke-P&Z/Drainage/EM
  - a. Full Scale Exercise will be June 17<sup>th</sup> Multi-Jurisdictional Dive Training.
  - b. Preparing for Severe Weather.
7. Mark Jenniges-P&Z/Drainage/EM
8. Becky Pitz/Jason Nedved-POET
9. Dale Wilson-CHS
10. Jenna Auch-County Health Nurse Office-CHS
11. Natalie VanDrongelen-DWU Nursing Department-CHS
12. Vicki Lehrman-Avera
13. Carey Brenner-Health-CHS
14. Michelle Carpenter/Roswitha Konz-Health-CHS
15. Ruth Ragels-SD Family Assistance Center for Military Service Members.
16. Lyndon Overweg/Mike Koster-MPD
17. Marlene Haines-MPD Dispatch
18. Paul Morris/Marius Laursen-MFD
19. Steve Brink-Sheriff
20. Robert Mayer-Law
21. Jerry Toomey-Mayor
22. Stephanie Ellwein-City Administrator
23. Denny Kiner-Commissioner
24. Susan Kiepke-Auditor
25. Tim McGannon-Environmental
26. Gene Deinert-Environmental
27. Brett Scott-Environmental
28. Majors Gary & Vickie Cole-Salvation Army
29. Summer Geraets-Red Cross
30. Jackie Horton-CASA
31. Andy Mentele-S.A.R.
32. Dan Muck-Education
33. Rusty Weinberg-HWY Dept.
34. Kevin Kayser/David Baker-Emergency Management
35. Dave Beintema-Emergency Management
36. Adam Kjerstad-Pastor
37. Brian McClure/Dennis Walz-Fire
38. Vacant-Ethan Town Board
39. JP Skelly-Media
40. Comments from the Committee
41. Next meeting is scheduled for June 14, 2017 @ 10:30.
42. Adjourn the Meeting.