



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
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LEPC MINUTES
February 8, 2017 @ 10:30 A.M.

Chairperson: Paul Morris Vice Chairperson: Steve Brink Secretary: Jeff Bathke

1. Welcome-Rapid Tag Check In
2. Remediation/HAZMAT Issues
 - a. 1-24-2017-Graphic Packaging Spill, 90 Gallons Flexo Coating-Recovered, disposed.
 - b. 1-10-2017-POET Spill/Closure, 50 Gallons Corn Syrup, recovered, re-used.
 - c. 2-2-2017-SDNG Spill, 32 Gallons of fuel, recovered, disposed.
3. Jeff Bathke-P&Z/Drainage/EM
 - a. Absent-Attending a HLS-IED Training.
4. Mark Jenniges-P&Z/Drainage/EM
 - a. LEPC Workshop on March 28th from 8:30am-12:30 pm. Free, but must preregister @: <https://www.eventbrite.com/e/south-dakota-lepc-workshops-tickets-31099222612>
 - b. Upcoming Tabletop Exercise-Tornado on March 8th @ 10:30 at MTI. Anyone wanting to attend let Mark know and he will send out more information as the training gets closer.
 - c. Outdoor Warning Siren Battery Back-Up System funded through HLS has been installed. This will serve as a battery back-up for the MPD, MFD, and Davison County Highway radio repeaters as well. The Siren was tested at its scheduled date and time and all seems to be working great.
 - d. Motion by Susan Kiepkke, second by Marlene Haines to approve the amended Davison County Search & Rescue bi-laws. All members voted aye. Motion carried.
 - e. Motion by Lyndon Overweg, second by Steve Brink to approve a 2 year appointment of Noah Hughes as the Captain of Davison County Search & Rescue. All members voted aye. Motion Carried.
 - f. Andy Mentele and Mike Baker were selected as LTs, which does not require LEPC approval.
 - g. Davison County participated in updating outdated batteries and pads for AED's put on by Avera.
5. Becky Pitz/Jason Nedved-POET
 - a. Becky/Jason had no comments.
6. Dale Wilson-CHS
 - a. No comments.
7. Jenna Auch-County Health Nurse Office
 - a. Jenna emailed as she was unable to make it to the meeting that there will be a Flu Pod this year for kids ages 6 months to 18 years old. This will be in the fall sometime, a date has not been set.

8. Natalie VanDrongelen-DWU Nursing Department (Absent)
9. Vicki Lehrman-Avera
 - a. Avera has to expend their exercises due to the new requirements that go into effect on Nov. 17, 2017 for Centers for Medicaid & Medicare Services. Please try to incorporate them into more exercises if possible.
10. Carey Brenner-Health (Absent)
11. Michelle Carpenter/Roswitha Konz-Health (Absent)
12. Ruth Ragels-SD Family Assistance Center for Military Service Members. (Absent)
13. Lyndon Overweg/Mike Koster –MPD
 - a. Lyndon has reached out to S&R for helping with the Polar Plunge at DWU on March 24.
 - b. Mike-No comments.
14. Marlene Haines-MPD Dispatch
 - a. The dispatch center has put out bids for new radio system consoles and hopes to have a bid awarded at the end of the month.
15. Paul Morris/Marius Laursen–MFD
 - a. No comments.
16. Steve Brink-Sheriff
 - a. No comments.
17. Robert Mayer-Law (Absent)
18. Jerry Toomey-Mayor (Absent)
19. Stephanie Ellwein-City Administrator (Absent)
20. Denny Kiner-Commissioner (Absent)
21. Susan Kiepke-Auditor
 - a. The county is reviewing drug testing policies.
 - b. The county is looking into CPR & First Aid training for employees, possibly held jointly with the City of Mitchell.
22. Tim McGannon-Environmental (Absent)
23. Gene Deinert-Environmental (Absent)
24. Brett Scott-Environmental (Absent)
25. Majors Gary & Vickie Cole-Salvation Army
 - a. Gary had no comments.
26. Summer Geraets-Red Cross (Absent)

27. Jackie Horton-CASA (Absent)
28. Andy Mentele-S.A.R. (Absent)
29. Dan Muck-Education (Absent)
30. Rusty Weinberg-HWY Dept. (Absent)
31. Kevin Kayser/David Baker-Emergency Management (Absent)
32. Dave Beintema-Emergency Management (Absent)
33. Adam Kjerstad-Pastor (Absent)
34. Brian McClure/Dennis Walz-Fire (Absent)
35. Vacant-Ethan Town Board (Absent)
36. JP Skelly-Media (Absent)
37. Comments from the Committee
38. There will be no LEPC meeting on March 8, 2017 @ 10:30. There is a “Tornado” tabletop to take place of meeting put on by the SDOEM at MTI on March 8, 2017 @ 10:30. Please let Mark or Jeff know if you will be participating in this. Next meeting will be April 11, 2017 @ 10:30.

Chairman Signature: _____

Date: _____