



Davison County Emergency Management

200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8615
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LEPC AGENDA
October 11, 2017 @ 10:30 A.M.

Chairperson: Paul Morris Vice Chairperson: Steve Brink Secretary: Jeff Bathke

1. Welcome-Check In
2. Approval of the Agenda.
3. Approval of the previous minutes.
4. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
 - i. Amount of grant: \$1,160.72.
 - ii. Expended: \$1,160.30
 - iii. Remaining: \$0 (Remainder of FY will be paid out of EM Budget)
5. Remediation/HAZMAT Issues
 - a. 8-10-2017-Anhydrous Ammonia leak (1,334 lbs.) at Performance Pet Products-Case closed letter.
 - b. 8-21-2017-TLC Trucking-Sulfur spill due to fire on Mt. Vernon Off-Ramp.
 - c. 8-21-2017-Anhydrous Ammonia leak (unknown amount) at Performance Pet Products. Case closed on 9-6-2017.
6. Jeff Bathke-P&Z/Drainage/EM
 - a. EM Conference Re-Cap.
 - b. LEPC Grant Application for 2018 is due November 30, 2017.
 - c. Road Closure-Firesteel Creek @ Foster St. Bridge from June-October 18th-Traffic Route posted on website.
 - d. Road Closure-James River at the Intersection of 411th Ave. & 250th St. (Airport Road) from February-August 2018.
7. Mark Jenniges-P&Z/Drainage/EM
 - a. Full Scale Exercise August 26th in Huron (Multi-Jurisdictional Dive Training).
 - b. Severe Weather Status-very minimal activity this season.
 - c. Search and Rescue Captain position determination.
8. Becky Pitz/Jason Nedved-POET
9. Paul Morris/Marius Laursen-MFD
10. Dale Wilson-CHS
11. Jenna Auch-County Health Nurse Office
 - a. The POD will be at the Corn Palace from 3-7 PM on 10-26-2017, providing flu vaccinations to children 6 months-18 YO, and volunteers.
12. Natalie VanDrongelen-DWU Nursing Department
13. Vicki Lehrman-Avera
 - a. Mitchell Community Healthcare Disaster Drill held on 9-19-2017.
14. Carey Brenner-Health
15. Michelle Carpenter/Roswitha Konz-Health
16. Ruth Ragels-SD Family Assistance Center for Military Service Members.
17. Lyndon Overweg/Mike Koster-MPD
18. Marlene Haines-MPD Dispatch
19. Steve Brink-Sheriff
20. Robert Mayer-Law
21. Jerry Toomey-Mayor
22. Stephanie Ellwein-City Administrator
23. Denny Kiner-Commissioner
24. Susan Kiepke-Auditor
25. Tim McGannon-Environmental
26. Gene Deinert-Environmental
27. Brett Scott-Environmental
28. Majors Gary & Vickie Cole-Salvation Army
29. Summer Geraets-Red Cross
30. Jackie Horton-CASA
31. Andy Mentele-S.A.R.
32. Dan Muck-Education
33. Rusty Weinberg-HWY Dept.
34. Kevin Kayser/David Baker-Emergency Management
35. Dave Beintema-Emergency Management
36. Adam Kjerstad-Pastor
37. Brian McClure/Dennis Walz-Fire
38. Vacant-Ethan Town Board
39. JP Skelly-Media
40. Comments from the Committee
41. Next meeting is scheduled for November 8, 2017 @ 10:30.
42. Adjourn the Meeting.