



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8615
Fax (605) 995-8642



LEPC AGENDA
November 18, 2015 @ 10:30 A.M.

Chairman: Steve Brink Vice Chairman: Paul Morris Secretary: Jeff Bathke

1. Welcome
2. Remediation/HAZMAT Issues
 - a. Farmers Alliance-Dry Fertilizer 10-8-2015. Cleaned up spill.
 - b. Edinger Farms-Liquid Fertilizer 5-9-2015. Case Closed.
 - c. Farmers Alliance-Liquid Fertilizer 10-29-2015. Soil/gravel excavated.
3. Jeff Bathke-P&Z/Drainage/EM
4. Mark Jenniges-P&Z/Drainage/EM
5. Becky Pitz/Logan Teut-POET
6. Natalie Vandrongelen-County Health Nurse
7. Vicki Lehrman-Avera
8. Carey Brenner-Health
9. Michelle Carpenter/Roswitha Konz-Health
10. Lyndon Overweg/Mike Koster –MPD
11. Marlene Haines-MPD Dispatch
12. Paul Morris/Marius Laursen–MFD
13. Steve Brink-Sheriff
14. Robert Mayer-Law
15. Jerry Toomey-Mayor
16. Stephanie Ellwein-City Administrator
17. Denny Kiner-Commissioner
18. Susan Kiepke-Auditor

19. Tim McGannon-Environmental
20. Gene Deinert-Environmental
21. Brett Scott-Environmental
22. Majors Gary & Vickie Cole-Salvation Army
23. Summer Geraets-Red Cross
24. Jackie Horton-CASA
25. Andy Mentele-S.A.R.
26. Dan Muck-Education
27. Rusty Weinberg-HWY Dept.
28. Kevin Kayser/Ernie Anderson/David Baker-Emergency Management
29. Adam Kjerstad-Pastor
30. Brian McClure/Dennis Walz-Fire
31. Robert Fitzgerald-Ethan Town Board
32. JP Skelly-Media
33. Comments from the Committee
34. Disaster Mitigation Plan-John Clem
35. Next meeting was scheduled for December 9, 2015 @ 10:30 A.M.