

BOARD OF COMMISSIONERS
Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA
March 9, 2010

March 5, 2010

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, March 9, 2010 in the Davison County Commissioner's Room of the Courthouse. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input
Informational Only
- 9:30 A.M. Ethan Mayor Nancy Schoenfelder
Re: Stop Signs
- 9:45 A.M. John Miedema
Re: Overweight Permit
- 10:00 A.M. County Health Nurse
Re: Aurora County Request for Help
- 10:15 A.M. Welfare Director McClure
Re: Approve Travel
- 10:30 A.M. Sheriff Miles
Re: Personnel
- 10:45 A.M. Maintenance Supervisor Ruml
Re: Engineering Estimate and Part-time Help
- 11:00 A.M. Miscellaneous Motions Brought to the Board
Approve Bills
Approve Timesheets
Auditor's Account with Treasurer
Supplement Sheriff's Budget

John Thomson, Deputy
Davison County Auditor

1:00 P.M. Tour the Hanson County Courthouse