

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618



AGENDA

March 2, 2010

February 26, 2010

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, March 2, 2010 in the Davison County Commissioner's Room of the Courthouse. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|--|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input
Informational Only |
| 9:30 A.M. | Highway Superintendent Weinberg
Re: Weight Limits |
| 10:00 A.M. | Jail Administrator Radel
Re: Prescription Agreement and Commissary |
| 10:30 A.M. | Maintenance Supervisor Ruml
Re: Tower Building Update |
| 10:45 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills |

John Thomson, Deputy
Davison County Auditor

1:15 P.M. Planning & Zoning