

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618



AGENDA

February 16, 2010

February 12, 2010

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, February 16, 2010 in the Davison County Commissioner's Room of the Courthouse. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input
Informational Only |
| 9:30 A.M. | Supplemental Budget Hearing
Re: Computer Purchase |
| 9:45 A.M. | Sheriff Miles
Re: Patrol Vehicle Quotes |
| 10:00 A.M. | Planning & Zoning Administrator Sudrta
Re: Plat |
| 10:15 A.M. | Miscellaneous Motions Brought to the Board
Approve Abatements
Approve V-tel Room Use for GF&P
Approve Bills |

Susan Kiepke
Davison County Auditor

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| 7:00 P.M. | Special Meeting/Public Hearing @ Davison County Fairgrounds
Re: Reestablishment of Mitchell Township |
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