

BOARD OF COMMISSIONERS
Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA
February 9, 2010

February 5, 2010

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, February 9, 2010 in the Davison County Commissioner's Room of the Courthouse. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input
Informational Only
- 9:30 A.M. Judy Goldhammer
Re: Siouxland Blood Bank
- 9:45 A.M. Maintenance Supervisor Ruml
Re: New hire/Overhead door estimates
- 10:00 A.M. Corrections Administrator Radel
Re: PT jail and Sheriff employee's wages
- 10:30 A.M. Highway Superintendent Weinberg
Re: Bridge inspection program resolution
- 10:45 A.M. Set time and date for land lease auction
- 11:00 A.M. Weed Supervisor Geidel
Re: Appoint a new member to the Weed Board
- 11:15 A.M. Treasurer Sanders
Re: Use of Bruce Mastel's server
- 11:30 A.M. Miscellaneous Motions Brought to the Board
Approve bills
Approve timesheets
Approve Auditor's account with Treasurer
Approve Abatements
Sign safe house emergency shelter grant