

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618



AGENDA

February 2, 2010

January 29, 2010

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, February 2, 2010 in the Davison County Commissioner's Room of the Courthouse. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M.	Call to Order Pledge of Allegiance Approve Minutes Citizens Input Informational Only
9:30 A.M.	Ramon Shultz, Tech Solutions Re: Upgrading computers
10:00 A.M.	Set date and time for supplemental budget hearing Re: Computer purchase - capital accumulation
10:15 A.M.	Sheriff Miles and Corrections Administrator Radel Re: Employee wages and miscellaneous
10:30 A.M.	Deputy Fouberg Re: Writ of Execution expense
10:45 A.M.	Highway Superintendent Weinberg Re: Bridge inspection program resolution
11:00 A.M.	Discussion regarding per diem
11:15 A.M.	Miscellaneous Motions Brought to the Board Approve Abatements Planning and Development survey Supplement Sheriff's budget Approve bills

Susan Kiepke  
Davison County Auditor

1:15 P.M. Planning & Zoning