

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618



AGENDA

January 26, 2010

January 22, 2010

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, January 26, 2010 in the Davison County Commissioner's Room of the Courthouse. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- |            |   |
|------------|---|
| 9:00 A.M.  | Call to Order<br>Pledge of Allegiance<br>Approve Minutes<br>Citizens Input<br>Informational Only                        |
| 9:30 A.M.  | Jail Administrator Radel and Assistant Kingsbury<br>Re: To discuss shift differentials, prescriptions, and jail reports |
| 9:45 A.M.  | Maintenance Supervisor Ruml<br>Re: Maintenance Updates  |
| 10:00 A.M. | Highway Superintendent Weinberg<br>Re: Getting phone service at the Ethan and Mt. Vernon shops                          |
| 10:15 A.M. | Register of Deeds Young<br>Re: Annual Report  |
| 10:30 A.M. | Auditor Kiepke<br>Re: To discuss per diem   |
| 10:45 A.M. | Miscellaneous Motions Brought to the Board<br>Approve Bills<br>Approve Timesheets                                       |

Susan Kiepke  
Davison County Auditor