

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618



AGENDA

January 19, 2010

January 15, 2010

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, January 19, 2010 in the Davison County Commissioner's Room of the Courthouse. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|---|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input
Informational Only |
| 9:30 A.M. | Jeff Smyrak, A&B Business
Re: Request to consider sealed bids for future purchases |
| 9:45 A.M. | Jim Montgomery, Emergency Management Director
Re: To sign Annual Reports and to house a trailer |
| 10:00 A.M. | Planning and Zoning Administrator Sudrla
Re: Two Plats |
| 10:15 A.M. | Highway Superintendent Weinberg
Re: Snow removal issues |
| 10:30 A.M. | Auditor Kiekpe
Re: Amended weather policy, review publication, set date for reestablishment election |
| 10:45 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills |

Susan Kiepke
Davison County Auditor