

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

January 12, 2010

January 8, 2010

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, January 12, 2010 in the Davison County Commissioner's Room of the Courthouse. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- |            |   |
|------------|---|
| 9:00 A.M.  | Call to Order<br>Pledge of Allegiance<br>Approve Minutes<br>Citizens Input<br>Informational Only  |
| 9:30 A.M.  | Executive Session, County Auditor Kiepke<br>Re: Personnel   |
| 9:45 A.M.  | Shannon Tobin, County Health Nurse<br>Re: Quarterly Nurse's Report  |
| 10:00 A.M. | Greg VonWald, President, MTI and Students<br>Re: Report on Land Production  |
| 10:15 A.M. | Mark Schilling representing Secondary Roads<br>Re: Request to set a time and date for election  |
| 10:30 A.M. | Executive Session, Maintenance Supervisor Ruml<br>Re: Personnel   |
| 10:45 A.M. | Miscellaneous Motions Brought to the Board<br>Auditor's Account with Treasurer<br>Raffle Request<br>Approve Timesheets<br>Approve Bills |

Susan Kiepke  
Davison County Auditor