

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
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AGENDA

December 22, 2009

December 18, 2009

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, December 22, 2009 in the Davison County Commissioner's Room of the Courthouse. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|--|
| 9:00 A.M.  | Call to Order<br>Pledge of Allegiance<br>Approve Minutes<br>Citizens Input<br>Informational Only |
| 9:30 A.M.  | Commissioners Claggett<br>Re: Recovery Bond Resolution   |
| 9:45 A.M.  | Emergency Mgmt Dir. Jim Montgomery and Allan Miller<br>Re: Homeland Security Paperwork           |
| 10:00 A.M. | Welfare Assistant Grissom<br>Re: Transient Claims  |
| 10:15 A.M. | Maintenance Supervisor Ruml<br>Re: Executive Session - Personnel                                 |
| 10:30 A.M. | Miscellaneous Motions Brought to the Board<br>Approve Bills                                      |

Susan Kiepke  
Davison County Auditor