

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
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AGENDA

December 15, 2009

December 11, 2009

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, December 15, 2009 in the Davison County Commissioner's Room of the Courthouse. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M.	Call to Order Pledge of Allegiance Approve Minutes Citizens Input Informational Only
9:30 A.M.	Executive Session Re: Union Contract
9:45 A.M.	Executive Session Re: Contract Discussion
10:15 A.M.	Treasurer Sanders Re: Receipting Check
10:30 A.M.	Jeff Smyrak, A& B Business Re: Copy Machine Purchase – Highway
10:45 A.M.	Corrections Administrator Radel Re: 2010 Jail and JDC Contracts
11:00 A.M.	Board of Adjustment
11:15 A.M.	Miscellaneous Motions Brought to the Board Approve Abatement Time Sheets Approve Bills

Susan Kiepke  
Davison County Auditor