

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
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AGENDA

December 8, 2009

December 4, 2009

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, December 1, 2009 in the Davison County Commissioner's Room of the Courthouse. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M.	Call to Order Pledge of Allegiance Approve Minutes Citizens Input Informational Only
9:30 A.M.	Planning & Zoning Administrator Sudrla Re: Adoption of New Zoning Map
9:45 A.M.	Highway Superintendent Weinberg Re: Purchases
10:15 A.M.	Sheriff Miles Re: New Hire
10:30 A.M.	Maintenance Supervisor Ruml Re: Flooring/Fairgrounds & Tower Update
10:45 A.M.	Miscellaneous Motions Brought to the Board Approve Auditor's Acct w/Treasurer Set Date & Time for Supplemental Budget Hearing Approve Bills

Susan Kiepke  
Davison County Auditor