

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618



AGENDA

December 1, 2009

November 25, 2009

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, December 1, 2009 in the Davison County Commissioner's Room of the Courthouse. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M.  | Call to Order<br>Pledge of Allegiance<br>Approve Minutes<br>Citizens Input<br>Informational Only           |
| 9:30 A.M.  | DOE Goetsch<br>Re: Property Insurance – Buildings & Marshall Swift   |
| 10:00 A.M. | P&Z Admin Sudrla<br>Re: GIS  |
| 10:15 A.M. | Hwy Super Weinberg<br>Re: Executive Session Personnel  |
| 10:30 A.M. | Auditor Kiepke<br>Re: Employee Policy - Health Insurance   |
| 10:45 A.M. | Miscellaneous Motions Brought to the Board<br>Appt Comm Kiner to Bd<br>Approve Timesheets<br>Approve Bills |

Susan Kiepke  
Davison County Auditor

7:30 P.M. Planning & Zoning