

BOARD OF COMMISSIONERS
Davison County
200 East Fourth Ave.
Mitchell, SD 57301

Telephone: 605-995-8608
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AGENDA
August 19, 2008

August 15, 2008

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, August 19, 2008. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M. | Call to Order/Approve Minutes Citizens Input Informational Only |
| 9:30 A.M. | Welfare Director McClure Re: Criteria for Payment of Claims |
| 10:00 A.M. | Maintenance Supervisor Ruml Re: Quotes for Resurfacing Courthouse Parking Lot |
| 10:15 A.M. | Planning & Zoning Administrator Sudrla Re: Approaches |
| 10:30 A.M. | Drainage Board Re: Drain #9 |
| 11:00 A.M. | Board of Adjustment |
| 11:30 A.M. | Director of Equalization Goetsch Re: Personnel |

Susan Kiepke
Davison County Auditor