

BOARD OF COMMISSIONERS  
Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301

Telephone: 605-995-8608  
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AGENDA  
August 12, 2008

August 8, 2008

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, August 12, 2008. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

|            |   |
|------------|---|
| 9:00 A.M.  | Call to Order/Approve Minutes<br>Citizens Input<br>Informational Only             |
| 9:30 A.M.  | Treasurer Stunes<br>Re: SDCars Issues   |
| 10:00 A.M. | Allan Miller<br>Re: Award Generator Bid   |
| 10:15 A.M. | Highway Superintendent Weinberg<br>Re: Approach and New Hire                      |
| 10:30 A.M. | Auditor Kiepke and Register of Deeds Young<br>Re: Work Study Recognition and Help |
| 10:45 A.M. | Executive Session<br>Re: Personnel  |
| 11:00 A.M. | Budget Review   |

Susan Kiepke  
Davison County Auditor