

BOARD OF COMMISSIONERS
Davison County
200 East Fourth Ave.
Mitchell, SD 57301

Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA
July 8, 2008

REVISED

July 3, 2008

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, July 8, 2008. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M. | Call to Order/Approve Minutes
Citizens Input
Informational Only |
| 9:30 A.M. | Budget Review
Director of Equalization
Others |
| 11:00 A.M. | John Cairns, Extension Agent
Introduction |
| 11:15 A.M. | Maintenance Supervisor Ruml
Re: Quotes on Parking Lot and Pest Control
Hiring Employee |
| 11:45 A.M. | Sheriff Miles
Re: Part-time Employees |

Susan Kiepke
Davison County Auditor