

BOARD OF COMMISSIONERS
Davison County
200 East Fourth Ave.
Mitchell, SD 57301

Telephone: 605-995-8608
Fax: 605-995-8618



AGENDA
June 5, 2008

May 30, 2008

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Thursday, June 5, 2008. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|---|
| 9:00 A.M. | Call to Order/Approve Minutes
Citizens Input
Informational Only |
| 9:30 A.M. | Canvass Votes
Re: June 3, 2008 election |
| 11:00 A.M. | E911 Addressing Ordinance |

Susan Kiepke
Davison County Auditor

