

BOARD OF COMMISSIONERS  
Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301

Telephone: 605-995-8608  
Fax: 605-995-8618



AGENDA  
May 6, 2008

May 2, 2008

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, May 6, 2008. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M.  | Call to Order/Approve Minutes<br>Citizens Input<br>Informational Only  |
| 9:30 A.M.  | Larry Klumb<br>Re: Old Business - Culvert  |
| 10:00 A.M. | Open Bids for House  |
| 10:15 A.M. | Jim Montgomery, Emergency Management<br>Re: Travel Request-Sioux Falls; Homeland Security agreement<br>signatures between Ethan Fire Department, Mt Vernon Fire<br>Department & Davison County; Davison County Courthouse use<br>during Tornado Warnings |
| 10:30 A.M. | Mark Ruml, Maintenance Supervisor<br>Re: Chillers and Miscellaneous  |
| 11:15 A.M. | Connie Fergen, SD Community Health Nurse<br>Re: Cleaning issues  |
| 11:30 A.M. | Rusty Weinberg, Highway Superintendent<br>Re: Miscellaneous Business   |

Joy Irving, Deputy  
Davison County Auditor

7:30 P.M. Planning & Zoning